**2019 GONZALES LIONS CLUB SCHOLARSHIP APPLICATION**

Lions Club International is the world’s largest service club organization with more than 1.3 million members in approximately 45,000 clubs in more than 200 countries and geographical areas around the world. Since 1917, Lions clubs have aided the blind and visually impaired and made a strong commitment to community service and serving youth throughout the world. Due to this commitment, the Gonzales Lions club has created a scholarship for the students of Ascension Parish.

**SCHOLARSHIP OVERVIEW**

The Gonzales Lions Club Scholarship was established in 2015, targeting graduating seniors who show potential of succeeding in furthering their education and who exhibit a commitment to serve others. One graduating senior from each public high school in Ascension Parish will receive a **$500** scholarship to help defray the cost of their higher education expenses.

**REQUIREMENTS**

A Selection and Review Committee will use the following criteria to make their selections:

[ ]  Student must be a graduating senior from an Ascension Parish School.

[ ]  Student must attend a Louisiana public or private college, university, or technical college.

[ ]  Student must have a 3.0 cumulative grade point average.

[ ]  Student must ATTACH high school transcript.

[ ]  Student must ATTACH a copy of ACT scores.

[ ]  Applicant must show evidence of active participation in school and community activities/service volunteering.

**HOW TO APPLY:**

The application must be filled out completely, providing the requested information. Incomplete/inaccurate applications will not be considered. **Send your completed application, BY MAIL, to Rhonda Lamendola, 12079 Griffith Rd., Gonzales, LA 70737, EMAIL to Rhonda Lamendola at** **lamendolar@cox.net** **or** **Noelle.graham@apsb.org** **OR submit on line at** [**www.gonzaleslionsclub.org**](http://www.gonzaleslionsclub.org) **. “Postage Due” applications will not be accepted.** (Please make sure adequate postage is provided.) Scholarship recipients will be notified by the Gonzales Lions Club through email and through your school counselor, prior to graduation. The Lions Club Scholarship recipients will be recognized at a special dinner at Sno’s. Your attendance is required.

**SCORING RUBRIC**

The rubric is based upon the following criteria with the maximum of 100 points:

GPA = 30 points

\*\*\*\***FAILURE TO COMPLY WITH ALL OF THE ABOVE REQUIREMENTS WILL RESULT IN IMMEDIATE DISQUALIFICATION.**

ACT = 30 points

School Extra-curricular activities = 10 points

Community Volunteer Hours = 30 points

**GONZALES LIONS CLUB SCHOLARSHIP APPLICATION FORM**

\*\*\*Application must be postmarked by **April 1, 2019**, EMAILED to **Rhonda Lamendola at** **lamendolar@cox.net** **or** **Noelle.graham@apsb.org** OR submitted online at [www.gonzaleslionsclub.org](http://www.gonzaleslionsclub.org) .

High School attended: Choose an item. OR Click or tap here to enter text.

Gender: Choose an item. OR Click or tap here to enter text.

Name: Click or tap here to enter text.

Address: Click or tap here to enter text.

City: Click or tap here to enter text. LA Zip Code: Click or tap here to enter text.

Telephone: Home: Click or tap here to enter text. Cell: Click or tap here to enter text.

Email: Click or tap here to enter text.

Parents’/Guardians’ Names Click or tap here to enter text.

Cumulative Grade Point Average: Click or tap here to enter text. Act Score: Click or tap here to enter text.

College, University or Technical School attending: Click or tap here to enter text.

Major/Field of Study: Click or tap here to enter text.

Name and amount of any other scholarship(s) you expect to receive, including TOPS: Click or tap here to enter text.

Academic Achievements or Honors: Click or tap here to enter text.

**School Related extra-curricular activities/clubs**

Please give information on your involvement in community volunteer projects/programs **and** school related extra-curricular activities and clubs during your high school years. State your role and duties in each. Include a contact person and phone number for each organization in order for this information to be verified.

**Name of club/activity 1:** Click or tap here to enter text.

**Contact’s Name**: Click or tap here to enter text.**Phone/email:** Click or tap here to enter text. **Describe your involvement (duties, responsibilities)** Click or tap here to enter text.

**TOTAL # of Hours:** Click or tap here to enter text.

**Name of club/activity 2**: Click or tap here to enter text.

**Contact’s Name:** Click or tap here to enter text. **Phone/email:** Click or tap here to enter text. **Describe your** **involvement (duties, responsibilities)** Click or tap here to enter text.

**TOTAL # of Hours:** Click or tap here to enter text.

**Name of club/activity 3:** Click or tap here to enter text.

**Contact’s Name:** Click or tap here to enter text. **Phone/email:** Click or tap here to enter text.

**Describe your involvement (duties, responsibilities)** Click or tap here to enter text.

**TOTAL # of Hours:** Click or tap here to enter text.

**Community Volunteer Project/Organization/Program Name 1:** Click or tap here to enter text.

**Contact Name:** Click or tap here to enter text. **Phone/email:** Click or tap here to enter text.

**Describe your involvement:** Click or tap here to enter text.

**TOTAL # of Hours:** Click or tap here to enter text.

**Community Volunteer Project/Organization/Program Name 2:** Click or tap here to enter text.

**Contact Name:** Click or tap here to enter text. Phone/email: Click or tap here to enter text.

**Describe your involvement:** Click or tap here to enter text.

**TOTAL # of Hours:** Click or tap here to enter text.

**YOU MAY ATTACH ANY OTHER ACTIVITIES OR PROJECTS ON A SEPARATE SHEET IF NEEDED**

**Write and attach an essay describing what your future plans are, post- college. Please include who or what may have inspired you to pursue this goal.**

(Essay must be minimum of 150 words, typed, double-spaced, in a 12 point Times New Roman font with 1-inch margins.)

**APPLICATION DEADLINE: Postmarked by April 1, 2019 hand delivered OR submitted online by 4:00 P.M. on April 1, 2019.**

MAIL TO: RHONDA LAMENDOLA, 12079 GRIFFITH RD., GONZALES, LA 70737

EMAIL TO: **Rhonda Lamendola at** **lamendolar@cox.net** **or** **Noelle.graham@apsb.org**

SUBMITTED ONLINE: [www.gonzaleslionsclub.org](http://www.gonzaleslionsclub.org)

Authorization Information – **Please read check each**

[ ]  I certify that I am the parent and/or legal guardian of the child named above, and

 That I have the proper authority to execute this authorization.

[ ]  If awarded a scholarship, I will allow the Ascension Parish School Board and the

 Gonzales Lions Club, to use my name, story and picture for printed and

 video reports, and press releases without compensation.

[ ]  If awarded a scholarship, I understand I must meet the criteria as decided by the

 Scholarship Committee and will attend a ceremony and/or reception to receive

 my scholarship award.

**I certify that the statements herein are true to the best of my knowledge and grant my permission for the information contained herein to be shared with the Gonzales Lions Club Scholarship Committee and the Ascension School Board District.**

**Parent/Legal Guardian** Click or tap here to enter text. **Date**Click or tap here to enter text.

**Student Signature** Click or tap here to enter text. **Date**Click or tap here to enter text.

**Club Sponsor Signature** Click or tap here to enter text. **Date**Click or tap here to enter text.

**\*\*\*\*\* *If you file your application through email or online, please sign scan and submit electronically or complete the authorization form and send by:***

REGULAR MAIL**:**  RHONDA LAMENDOLA, 12079 GRIFFITH RD., GONZALES, LA 70737

EMAIL: **Rhonda Lamendola at** **lamendolar@cox.net** **or** **Noelle.graham@apsb.org**

SUBMIT ONLINE: [www.gonzaleslionsclub.org](http://www.gonzaleslionsclub.org)